**LUKE BY TOPICS**

Many topics recur throughout Luke. The following pages collect the different verses on the following topics: Riches and Wealth, Poverty, Lifestyle, Giving, Debt, and Savings. The last page of your Proverbs by Topics assignment is my attempt to analyze the overall implications of what Proverbs says about Giving and to craft an overall statement on how we should view Giving in light of such implications. This attempt is provided as an example only and does not need to be duplicated in its format.

Your assignment is to take each of the six different topics and analyze the overall implications of what Luke says about such topic and then to craft an overall statement on how we should view such topic in light of such implications. Once you have completed each topic for Proverbs and for Luke (see Proverbs By Topics assignment), take your overall statements from each topic from each book and craft a master statement about the Bible’s view of money and possessions. This master statement should be no more than one-half of a page single spaced and may be presented in bullet point form.

Please note that I have used the ESV for the verses below. Feel free to use another version of the Bible if you so desire.

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| **RICHES AND WEALTH** |
| Luke 1:51-53 | 51 He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts; 52 he has brought down the mighty from their thrones and exalted those of humble estate; 53 he has filled the hungry with good things, and the rich he has sent away empty. |
| Luke 3:12-14 | 12 Tax collectors also came to be baptized and said to him, “Teacher, what shall we do?” 13 And he said to them, “Collect no more than you are authorized to do.” 14 Soldiers also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.” |
| Luke 4:5-8 | 5And the devil took him up and showed him all the kingdoms of the world in a moment of time, 6and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. 7If you, then, will worship me, it will all be yours.” 8And Jesus answered him, “It is written, 'You shall worship the Lord your God, and him only shall you serve.'" |
| Luke 5:11 | And when they had brought their boats to land, they left everything and followed him. |
| Luke 5:27-28 | 27After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, “Follow me.” 28And leaving everything, he rose and followed him. |
| Luke 6:24 | But woe to you who are rich, for you have received your consolation |
| Luke 8:7, 14 | 7And some fell among thorns, and the thorns grew up with it and choked it. . . .14And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.  |
| Luke 9:1-3 | 1And he called the twelve together and gave them power and authority over all demons and to cure diseases, 2and he sent them out to proclaim the kingdom of God and to heal. 3And he said to them, “Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics. |
| Luke 9:25 | For what does it profit a man if he gains the whole world and loses or forfeits himself? |
| Luke 10:1, 4-7 | 1After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. . . . 4 Carry no moneybag, no knapsack, no sandals, and greet no one on the road. 5Whatever house you enter, first say, ‘Peace be to this house!’ 6And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. 7And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. |
| Luke 11:39 | And the Lord said to him, “Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of greed and wickedness. |
| Luke 12:13-21 | 13Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” 14But he said to him, “Man, who made me a judge or arbitrator over you?” 15And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” 16And he told them a parable, saying, “The land of a rich man produced plentifully, 17and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ 18And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. 19And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ 20But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ 21So is the one who lays up treasure for himself and is not rich toward God.” |
| Luke 12:30-31 | 30 For all the nations of the world seek after these things, and your Father knows that you need them. 31 Instead, seek his kingdom, and these things will be added to you. |
| Luke 12:32-34 | 32“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. 33Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. 34For where your treasure is, there will your heart be also. |
| Luke 12:45-47 | 45But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the male and female servants, and to eat and drink and get drunk, 46the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces and put him with the unfaithful. 47And that servant who knew his master’s will but did not get ready or act according to his will, will receive a severe beating. |
| Luke 12:48 | But the one who did not know, and did what deserved a beating, will receive a light beating. Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more. |
| Luke 14:33 | So therefore, any one of you who does not renounce all that he has cannot be my disciple. |
| Luke 16:10-14 | 10“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. 11If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? 12And if you have not been faithful in that which is another’s, who will give you that which is your own? 13No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.” 14The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. |
| Luke 16:19-25 | 19 “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. 20 And at his gate was laid a poor man named Lazarus, covered with sores, 21 who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. 22 The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, 23 and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. 24 And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ 25 But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.  |
| Luke 18:18-30 | 18And a ruler asked him, “Good Teacher, what must I do to inherit eternal life?” 19And Jesus said to him, “Why do you call me good? No one is good except God alone. 20You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’” 21And he said, “All these I have kept from my youth.” 22When Jesus heard this, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.” 23But when he heard these things, he became very sad, for he was extremely rich. 24Jesus, seeing that he had become sad, said, “How difficult it is for those who have wealth to enter the kingdom of God! 25For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” 26Those who heard it said, “Then who can be saved?” 27But he said, “What is impossible with man is possible with God.” 28And Peter said, “See, we have left our homes and followed you.” 29And he said to them, “Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, 30who will not receive many times more in this time, and in the age to come eternal life.” |
| Luke 19:2 | 2 And behold, there was a man named Zaccheus. He was a chief tax collector and was rich. . . . 8 And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” 9 And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. 10 For the Son of Man came to seek and to save the lost.” |
| Luke 19:12-26 | 12He said therefore, “A nobleman went into a far country to receive for himself a kingdom and then return. 13Calling ten of his servants, he gave them ten minas, and said to them, ‘Engage in business until I come.’ 14But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’ 15When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. 16The first came before him, saying, ‘Lord, your mina has made ten minas more.’ 17And he said to him, ‘Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.’ 18And the second came, saying, ‘Lord, your mina has made five minas.’ 19And he said to him, ‘And you are to be over five cities.’ 20Then another came, saying, ‘Lord, here is your mina, which I kept laid away in a handkerchief; 21for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.’ 22He said to him, ‘I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? 23Why then did you not put my money in the bank, and at my coming I might have collected it with interest?’ 24And he said to those who stood by, ‘Take the mina from him, and give it to the one who has the ten minas.’ 25And they said to him, ‘Lord, he has ten minas!’ 26‘I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. |
| Luke 19:45-46 | 45 And he entered the temple and began to drive out those who sold, 46 saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” |
| Luke 20:46-47 | 46“Beware of the scribes, who like to walk around in long robes, and love greetings in the marketplaces and the best seats in the synagogues and the places of honor at feasts, 47who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.” |
| Luke 22:3-5 | 3Then Satan entered into Judas called Iscariot, who was of the number of the twelve. 4He went away and conferred with the chief priests and officers how he might betray him to them. 5And they were glad, and agreed to give him money. |
| Luke 22:35-36 | He said to them, “When I sent you out without purse and bag and sandals, you did not lack anything, did you?” And they said, “No, nothing.” And He said to them, “But now, let him who has a purse take it along, likewise also a bag, and let him who has no sword sell his robe and buy one  |

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| **POVERTY** |  |
| Luke 1:51-53 | 51 He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts; 52 he has brought down the mighty from their thrones and exalted those of humble estate; 53 he has filled the hungry with good things, and the rich he has sent away empty. |
| Luke 2:22-24 | When the days for their [Mary and Joseph] purification according to the law of Moses were completed, they brought . . . a sacrifice according to what was said in the Law of the Lord, “A pair of turtledoves, or two young pigeons”  |
| Luke 3:10-11 | The multitudes were questioning him [John the Baptist], saying, “Then what shall we do?” And he would answer and say to them, “Let the man who has two tunics share with him who has none; and let him who has food do likewise”  |
| Luke 4:18 | “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, |
| Luke 5:11 | And when they had brought their boats to land, they left everything and followed him. |
| Luke 5:27-28 | 27After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, “Follow me.” 28And leaving everything, he rose and followed him. |
| Luke 6:20 | “Blessed are you who are poor, for yours is the kingdom of God." |
| Luke 6:29-30 | 29To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. 30 Give to everyone who begs from you, and from one who takes away your goods do not demand them back. |
| Luke 7:22 | And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. |
| Luke 14:12-23 | 12He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. 13But when you give a feast, invite the poor, the crippled, the lame, the blind, 14and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.” 15When one of those who reclined at table with him heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” 16But he said to him, “A man once gave a great banquet and invited many. 17And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ 18But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ 19And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ 20And another said, ‘I have married a wife, and therefore I cannot come.’ 21So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ 22And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ 23And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. |
| Luke 14:33 | So therefore, any one of you who does not renounce all that he has cannot be my disciple. |
| Luke 16:19-25 | 19 “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. 20 And at his gate was laid a poor man named Lazarus, covered with sores, 21 who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. 22 The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, 23 and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. 24 And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ 25 But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.  |
| Luke 18:28-30 | 28And Peter said, “See, we have left our homes and followed you.” 29And he said to them, “Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, 30who will not receive many times more in this time, and in the age to come eternal life.” |
| Luke 20:46-47 | 46“Beware of the scribes, who like to walk around in long robes, and love greetings in the marketplaces and the best seats in the synagogues and the places of honor at feasts, 47who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.” |

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| **LIFESTYLE** |  |
| Luke 3:14 | And some soldiers were questioning him [John the Baptist], saying, “And what about us, what shall we do?” And he said to them, “Do not take money from anyone by force, or accuse anyone falsely, and be content with your wages” |
| Luke 4:38 | And he arose and left the synagogue and entered Simon’s house. Now Simon’s mother-in-law was ill with a high fever, and they appealed to him on her behalf. |
| Luke 6:20 | “Blessed are you who are poor, for yours is the kingdom of God. |
| Luke 9:1-3 | 1And he called the twelve together and gave them power and authority over all demons and to cure diseases, 2and he sent them out to proclaim the kingdom of God and to heal. 3And he said to them, “Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics. |
| Luke 10:1, 4-7 | 1After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. . . . 4 Carry no moneybag, no knapsack, no sandals, and greet no one on the road. 5Whatever house you enter, first say, ‘Peace be to this house!’ 6And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. 7And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. |
| Luke 11:39 | And the Lord said to him, “Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of greed and wickedness. |
| Luke 12:22-31 | 22And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. 23For life is more than food, and the body more than clothing. 24Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! 25And which of you by being anxious can add a single hour to his span of life? 26If then you are not able to do as small a thing as that, why are you anxious about the rest? 27Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. 28But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! 29And do not seek what you are to eat and what you are to drink, nor be worried. 30For all the nations of the world seek after these things, and your Father knows that you need them. 31Instead, seek his kingdom, and these things will be added to you. |
| Luke 12:32-34 | 32“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. 33Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. 34For where your treasure is, there will your heart be also. |
| Luke 12:42-47 | 42And the Lord said, “Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time? 43Blessed is that servant whom his master will find so doing when he comes. 44Truly, I say to you, he will set him over all his possessions. 45But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the male and female servants, and to eat and drink and get drunk, 46the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces and put him with the unfaithful. 47And that servant who knew his master’s will but did not get ready or act according to his will, will receive a severe beating. |
| Luke 12:58-59 | 58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison. 59I tell you, you will never get out until you have paid the very last penny.” |
| Luke 15:8-10 | 8“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? 9And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ 10Just so, I tell you, there is joy before the angels of God over one sinner who repents.” |
| Luke 15:11-31 | 11And he said, “There was a man who had two sons. 12And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. 13Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. 14And when he had spent everything, a severe famine arose in that country, and he began to be in need. 15So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. 16And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. 17“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! 18I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. 19I am no longer worthy to be called your son. Treat me as one of your hired servants.”’ 20And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. 21And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ 22But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. 23And bring the fattened calf and kill it, and let us eat and celebrate. 24For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate. 25“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. 26And he called one of the servants and asked what these things meant. 27And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ 28But he was angry and refused to go in. His father came out and entreated him, 29but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. 30But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ 31And he said to him, ‘Son, you are always with me, and all that is mine is yours. |
| Luke 16:1-8 | 1He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. 2And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ 3And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. 4I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ 5So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ 6He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ 7Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ 8The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. |
| Luke 17:28 | Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building |
| Luke 18:18-30 | 18And a ruler asked him, “Good Teacher, what must I do to inherit eternal life?” 19And Jesus said to him, “Why do you call me good? No one is good except God alone. 20You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’” 21And he said, “All these I have kept from my youth.” 22When Jesus heard this, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.” 23But when he heard these things, he became very sad, for he was extremely rich. 24Jesus, seeing that he had become sad, said, “How difficult it is for those who have wealth to enter the kingdom of God! 25For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” 26Those who heard it said, “Then who can be saved?” 27But he said, “What is impossible with man is possible with God.” 28And Peter said, “See, we have left our homes and followed you.” 29And he said to them, “Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, 30who will not receive many times more in this time, and in the age to come eternal life.” |
| Luke 19:12-26 | 12He said therefore, “A nobleman went into a far country to receive for himself a kingdom and then return. 13Calling ten of his servants, he gave them ten minas, and said to them, ‘Engage in business until I come.’ 14But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’ 15When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. 16The first came before him, saying, ‘Lord, your mina has made ten minas more.’ 17And he said to him, ‘Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.’ 18And the second came, saying, ‘Lord, your mina has made five minas.’ 19And he said to him, ‘And you are to be over five cities.’ 20Then another came, saying, ‘Lord, here is your mina, which I kept laid away in a handkerchief; 21for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.’ 22He said to him, ‘I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? 23Why then did you not put my money in the bank, and at my coming I might have collected it with interest?’ 24And he said to those who stood by, ‘Take the mina from him, and give it to the one who has the ten minas.’ 25And they said to him, ‘Lord, he has ten minas!’ 26‘I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. |
| Luke 22:35-36 | He said to them, “When I sent you out without purse and bag and sandals, you did not lack anything, did you?” And they said, “No, nothing.” And He said to them, “But now, let him who has a purse take it along, likewise also a bag, and let him who has no sword sell his robe and buy one." |

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| **GIVING** |  |
| Luke 3:10-11 | The multitudes were questioning him [John the Baptist], saying, “Then what shall we do?” And he would answer and say to them, “Let the man who has two tunics share with him who has none; and let him who has food do likewise”  |
| Luke 5:14 | And he charged him to tell no one, but “go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them.” |
| Luke 6:29-30 | 29To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. 30 Give to everyone who begs from you, and from one who takes away your goods do not demand them back. |
| Luke 6:34-35 | 34And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. 35But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. |
| Luke 6:38 | Give, and it will be given to you; good measure, pressed down, shaken together, running over, they will pour into your lap. For by your standard of measure it will be measured to you in return  |
| Luke 7:2-5 | 2Now a centurion had a servant who was sick and at the point of death, who was highly valued by him. 3When the centurion heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his servant. 4And when they came to Jesus, they pleaded with him earnestly, saying, “He is worthy to have you do this for him, 5for he loves our nation, and he is the one who built us our synagogue.” |
| Luke 8:3 | Joanna the wife of Chuza, Herod’s steward, and Susanna, and many others who were contributing to their [Jesus and the disciples] support out of their private means  |
| Luke 9:12-17 | 12Now the day began to wear away, and the twelve came and said to him, “Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place.” 13But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish—unless we are to go and buy food for all these people.” 14For there were about five thousand men. And he said to his disciples, “Have them sit down in groups of about fifty each.” 15And they did so, and had them all sit down. 16And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd. 17And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces. |
| Luke 10:33-35 | But a certain Samaritan, who was on a journey, came upon him; and when he saw him, he felt compassion, and came to him, and bandaged up his wounds, pouring oil and wine on them; and he put him on his own beast, and brought him to an inn, and took care of him. And on the next day he took out two denarii and gave them to the innkeeper and said, ‘Take care of him; and whatever more you spend, when I return, I will repay you’  |
| Luke 11:42 | But woe to you Pharisees! For you tithe mint and rue and every herb, and neglect justice and the love of God. These you ought to have done, without neglecting the others. |
| Luke 12:32-34 | 32“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. 33Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. 34For where your treasure is, there will your heart be also. |
| Luke 18:10-14 | Two men went up into the temple to pray, one a Pharisee, and the other a tax-gatherer. The Pharisee stood and was praying thus to himself, “God, I thank Thee that I am not like other people . . . I pay tithes of all that I get. But the tax-gatherer, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, ‘God, be merciful to me, the sinner!’ I tell you, this man went down to his house justified rather than the other; for every one exalts himself shall be humbled, but he who humbles himself shall be exalted”  |
| Luke 18:18-30 | 18And a ruler asked him, “Good Teacher, what must I do to inherit eternal life?” 19And Jesus said to him, “Why do you call me good? No one is good except God alone. 20You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’” 21And he said, “All these I have kept from my youth.” 22When Jesus heard this, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.” 23But when he heard these things, he became very sad, for he was extremely rich. 24Jesus, seeing that he had become sad, said, “How difficult it is for those who have wealth to enter the kingdom of God! 25For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” 26Those who heard it said, “Then who can be saved?” 27But he said, “What is impossible with man is possible with God.” 28And Peter said, “See, we have left our homes and followed you.” 29And he said to them, “Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, 30who will not receive many times more in this time, and in the age to come eternal life.” |
| Luke 19:8-9 | 8And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” 9And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. |
| Luke 21:1-4 | 1 Jesus looked up and saw the rich putting their gifts into the offering box, 2 and he saw a poor widow put in two small copper coins. 3 And he said, “Truly, I tell you, this poor widow has put in more than all of them. 4For they all contributed out of their abundance, but she out of her poverty put in all she had to live on.” |

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| **DEBT** |  |
| Luke 6:34-35 | 34And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. 35But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. |
| Luke 7:40-43 | 40And Jesus answering said to him, “Simon, I have something to say to you.” And he answered, “Say it, Teacher.” 41“A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. 42When they could not pay, he cancelled the debt of both. Now which of them will love him more?” 43Simon answered, “The one, I suppose, for whom he cancelled the larger debt.” And he said to him, “You have judged rightly.” |
| Luke 12:58-59 | 58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison. 59I tell you, you will never get out until you have paid the very last penny.” |
| Luke 20:22-25 | 22Is it lawful for us to give tribute to Caesar, or not?” 23But he perceived their craftiness, and said to them, 24“Show me a denarius. Whose likeness and inscription does it have?” They said, “Caesar’s.” 25He said to them, “Then render to Caesar the things that are Caesar’s, and to God the things that are God’s.” |

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| **SAVING** |  |
| Luke 4:5-8 | 5And the devil took him up and showed him all the kingdoms of the world in a moment of time, 6and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. 7If you, then, will worship me, it will all be yours.” 8And Jesus answered him, “It is written, 'You shall worship the Lord your God, and him only shall you serve.'" |
| Luke 5:11 | And when they had brought their boats to land, they left everything and followed him. |
| Luke 9:1-3 | 1And he called the twelve together and gave them power and authority over all demons and to cure diseases, 2and he sent them out to proclaim the kingdom of God and to heal. 3And he said to them, “Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics. |
| Luke 10:1, 4-7 | 1After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. . . . 4 Carry no moneybag, no knapsack, no sandals, and greet no one on the road. 5Whatever house you enter, first say, ‘Peace be to this house!’ 6And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. 7And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. |
| Luke 12:13-21 | 13Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” 14But he said to him, “Man, who made me a judge or arbitrator over you?” 15And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” 16And he told them a parable, saying, “The land of a rich man produced plentifully, 17and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ 18And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. 19And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ 20But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ 21So is the one who lays up treasure for himself and is not rich toward God.” |
| Luke 12:22-31 | 22And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. 23For life is more than food, and the body more than clothing. 24Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! 25And which of you by being anxious can add a single hour to his span of life 26If then you are not able to do as small a thing as that, why are you anxious about the rest? 27Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. 28But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! 29And do not seek what you are to eat and what you are to drink, nor be worried. 30For all the nations of the world seek after these things, and your Father knows that you need them. 31Instead, seek his kingdom, and these things will be added to you. |
| Luke 12:32-34 | 32“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. 33Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. 34For where your treasure is, there will your heart be also. |
| Luke 14:28-29 | 28For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? 29Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, [NOTE - the context of this verse is talking about counting the cost of following Jesus, but in doing so Jesus quotes a financial principle] |
| Luke 14:31 | Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? [NOTE - the context of this verse is talking about counting the cost of following Jesus, but in doing so Jesus quotes a financial principle] |